

**SCHEDULE B-1  
REPORT OF INDEPENDENT EXPENDITURES  
OF \$1000 OR MORE.**

FOR OFFICE USE ONLY  
STATE BOARD OF ELECTIONS

2016 APR -7 PM 1:03

Full name and complete mailing address of Political Committee:

Friends of Rickie Thomas  
P.O. Box 23392  
Bellville, IL 62223  CHECK HERE IF AN ADDRESS CHANGE

POLITICAL COMMITTEE

IDENTIFICATION No.

31817-14

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Independent expenditures of \$1000 or more shall be electronically filed with the State Board of Elections within 5 business days after making the independent expenditure, except that if the Independent expenditures are made during the period 60 days before an election, they must be reported within 2 business days.

EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE		DATE	PURPOSE
Rickie Thomas 1231 N. 48th Washington Park, IL 62204		2-29-16	Door to Door Campaign work
		AMOUNT	
		\$1,000	
<input checked="" type="checkbox"/> SUPPORTING	CANDIDATE NAME	OFFICE BEING SOUGHT	DISTRICT BEING SOUGHT
<input type="checkbox"/> OPPOSING	Joan Mcintosh	County Board	2
EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE		DATE	PURPOSE
Rickie Thomas 1231 N. 48th Washington Park, IL 62204		3-11-16	Door to Door Campaign work
		AMOUNT	
		\$1,000	
<input checked="" type="checkbox"/> SUPPORTING	CANDIDATE NAME	OFFICE BEING SOUGHT	DISTRICT BEING SOUGHT
<input type="checkbox"/> OPPOSING	Joan Mcintosh	County Board	2
UNDER PENALTY OF PERJURY, THIS EXPENDITURE(S) WAS NOT MADE IN COOPERATION, CONSULTATION, OR CONCERT WITH, OR AT THE REQUEST OR SUGGESTION OF ANY CANDIDATE OR ANY AUTHORIZED COMMITTEE OR AGENT OF SUCH COMMITTEE.			

*Rickie Thomas*  
SIGNATURE OF TREASURER OR CANDIDATE

4-7-16  
DATE

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183, DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS  
2329 S MACARTHUR BLVD  
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS  
JAMES R. THOMPSON CENTER  
100 W RANDOLPH ST, STE 14-100  
CHICAGO, IL 60601-3232